UNDEFICIAL CO \$ 721563

Form No. 11R © July 1995 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR SNAME AND ADDRESS)

John B. Brandon, married to Kathy Brandon

- 4991/9

Cook County Recorder 23.50

1999-07-29 11:51:58



_ County

SEE REVERSE SIDE >

RELATTORNEY SERVICES			
	lo#3		(The Above Space For Recorder's Use Only)
of the	Village	of	Hoffman Estates
of the	Cook		, State ofIllinois

"If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

PAGE 1

of Cook	State of Illinois
for and in consideration of Ter. Do.	, State of Illinois 11ars 00/100 DOLLARS, (\$10.00)
in hand paid. CONVEY and V A	RRANT s to Tong Zhao and Shaohua Liu
iii iiiii paic, con : = : = :	2406 Kennicott Dr., Apt. 2B
	Arlington Heights, IL 60004
	(NAM IS AND ADDRESS OF GRANTEES)
as husband and wife, not as Joint Ter	mants with rights of survivorship, nor as Tenants in Common, but as TENANTS
	described Keal Estate situated in the County ofCook
in the State of Illinois, to wit: (See rev	verse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption	Laws of the State of 'innois.* TO HAVE AND TO HOLD said premises as husband
and wife, not as Joint Tenants nor as	Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT
TO: General taxes for 1999	and subsequent years and covenants, conditions, restrictions of
	asements, if any, so long as they do not interfere with
Purchaser's use and enjoymen	2-19-323-002-0000
Permanent Index Number (PIN):0	2-19-323-002-0000
Address(es) of Real Estate: 1635 W	Vestbury Dr., Hoffman Estates, LL 60195
	DATED this
1.04	11/11/20
- LIMM B. DOW	(SEAL) Satubiand (SEAL)
PRINT OR John B. Brandon	Kathy Brandon
TYPE NAME(S) BELOW	
SIGNATURE(S)	(SEAL)
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for
, ,	said County, in the State aforesaid, DO HEREBY CERTIFY that
,	John B. Brandon and Cathy Brandon, his wife
§ OFFICIAL SEAL §	
<pre> EVA B COMBS EVA B COMBS }</pre>	personally known to eme to be the same person whose names
NOTARY PUBLIC, STATE OF ILLINOIS	subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the hey signed, sealed and delivered the said
MY COMMISSION EXPIRES:07/26/01	instrument as their free and voluntary act, for the uses and purposes
IMPRESS SEAL HERE	therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official se	al, this
Commission expires	19NOTARY PUBLIC
	nbs, Ltd., 2300 N. Barrington Road, #400, Hoffman Estates, II
This institution was prepared by	(NAME AND ADDRESS)

JOFFICIAL

Tegal Description

1635 Westbury Dr., Hoffman Estates, IL of premises commonly known as _

LOT 2 IN BLOCK 16 IN POPLAR HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 AND A PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 10, 1978 AS DOCUMENT NUMBER 2435801 (HEREINAFTER REFERRED TO AS THE PREMISES) IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS

JUL.29.99

COUNTY

REAL ESTATE TRANSFER TAX

0019900

FP325660

COOK COUNTY ESTATE TRANSACTION TAX

JVL.29.99

0000004026

REAL ESTATE TRANSFER TAX

0009950

FP326670

OFFICE VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFER TAX

SEND SUBSEQUENT TAX BILLS TO:

Philip S. Zou, Esq.

Matuzewich, Kammanaki, Zoe & Avramovich

35 E. Wacker Dr., 27th Flr.

(Address)

60603 Chicago, IL

(City, State and Zip)

Tong Zhao & Shaohua Liu

(Name)

1635 Westbury Dr.

(Address)

Hoffman Estates, IL 60195

(City, State and Zip)

MAIL TO:

OR

RECORDER'S OFFICE BOX NO. ...

PAGE 2