

UNOFFICIAL COPY

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6678 0058 05 001 Page 1 of 3
1999-07-29 09:45:18
Cook County Recorder 25.00

12844270 06/29/99

RELEASE DEED

MAIL TO:

TIMOTHY WODKA
15718 PEGGY LANE
OAK FOREST, IL 60452

NAME & ADDRESS OF TAXPAYER:

TIMOTHY WODKA
15718 PEGGY LANE
OAK FOREST, IL 60452



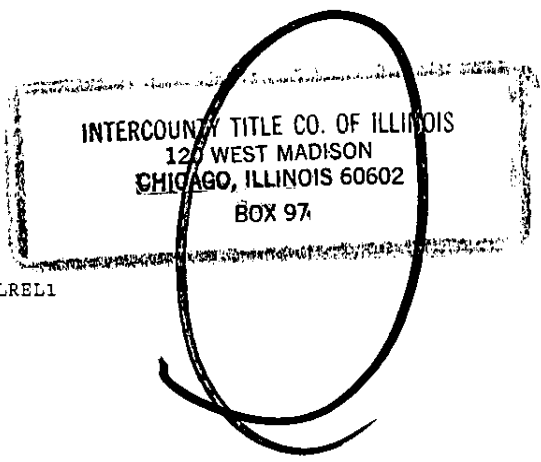
Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: TIMOTHY WODKA of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/01/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 9390922, Pin No. 28-17-416-001, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

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SLS

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day JULY 19, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.



ILRELL1

ANDY AGASINO
ASSISTANT VICE PRESIDENT

ANDREW KABUGU
ASSISTANT SECRETARY
Prepared By: MELODY SIMPSON
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

S/SN 12616

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06/29/99

STATE OF MISSOURI)


County of ST. LOUIS COUNTY)

ss)

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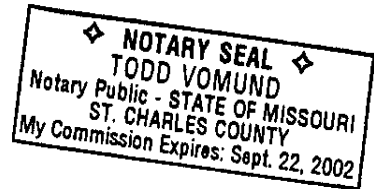
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 19, 1999


TODD VOMUND

Notary Public

My commission expires on _____



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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

99721678

File No.: CF69978

LEGAL DESCRIPTION:

UNIT 2-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office