## **UNOFFICIAL C** 1999-07-29 12:42:04

Cook County Recorder

**BOX 370** 

When Recorded Return Original to: **Final Documents** Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583229714

ATGF, INC. //39800

#### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Express, Inc.

whose address is 3136 W. 111th St. Chicago, IL, 60655

by these presents does convey, grant, bargain, sell, assign, transfe and set over the described Mortgage and any modifications, bearing the date of July 20, 1399.

, together with the certain note(s) described therein with all interest, all irans, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

# UNOFFICIAL COPY 99721782

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Mary L. Schuler, an unmarried woman

ORIGINAL MOET. AMOUNT: \$150,950

PARCEL ID#: 12-24-419-006

PROPERTY ADDICESS: 3329 N Osceola, Chicago, IL 60634

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF COOK

, before me, the undersigned, a Notary Public for said 7-20-99 County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

## **UNOFFICIAL COPY**

99721782

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are i.s.

Executive Vice President

County Clark's Office

respectively of Mortgage Express, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by:-

OFFICIAL SEAL

CINDY PEPEL

NOTATION HIBLIC, STATE OF ILLINOIS MY COMMISSION LIGHTLES 11/24/02

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A.Cook THE NORTH 1/2 OF LOT 49 IN H.O. STONE & COMPANY'S FIRST

ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN ASSESSOR'S DIVISION FOR THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

750/j/c prop: 3329 N. Osceola Ave., Chicago, IL 60534-3343

PERMANENT INDEX NUMBER: 12-24-419-006