UNOFFICIAL C 698 70024 18 001 Page 1 of

1999-07-29 09:29:03

Cook County Recorder

FMG #: 0059219565

NAME: ANTHONY J DANIELS

P/O DATE: 06/30/1999

AFTER RECORDING, FORWARD TO:

INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

CELIA GARRY

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20-29-411-031



120 VEST MADISON IICAGE, II LINOIS 60602 BO.(\$)

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ANTHONY J. DANIELS AND CAROL .

DANIELS, BOTH SINGLE PERSONS

to MALONE MORTGAGE COMPANY AMERICA, LTD. dated March 1938, and recorded on 04/22/1998 20th in Mortgage Record , and or Instrument # 98-321205 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

LOT 13 IN BLOCK 12 IN E.P. MAYNARD'S 77'H TREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN SUBDIVISION OF THE SOUTH EAST 1/4 IN SECTION 29, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

7636 SOUTH MORGAN ST CHICAGO, IL 60620

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of July

FLEET MORTGAGE CORP.

Its ASSISTANT SECRETARY

SEAL SEAL SEAL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 1 of 2

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Property of County Clerk's Office

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FMG #: 0059219565

NAME: ANTHONY J DANIELS 99721844 P/O DATE: 06/30/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 13th day of July $_{1999}$, personally appeared $_{
m DEANA}$ FRIEDEL the ASSISTANT SECRETARY of FLEET MORTCAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Normal Seal My commission expires: 01/20/2002 **Notary Public** COURTNEY LESUEUR NOTARY PUBLIC STATE OF WISCONSIN County Clark's Office

UNOFFICIAL COPY

DE ALTON

COUNT NEY LESUEUR
HOY, A PER BLO STATE OF MISCORSIA
MY OUR MISSION EXPRES JAN. 20 7002

COLUM NEY LES DEUR NOW A PERUS SERTE DE PRESONS MAY DU MANS SON D'PRES DAN 20 70