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6870071 18 001 Page 1 of 3
1999-07-29 10:00:30
Cook County Recorder 25.50



RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:

Grand National Bank
c/o CCS DW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Grand National Bank
P.O. Box 120
Freeport, IL 61032



KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK N/K/A GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) PAUL A FRANKOWSKI AND DENISE M FRANKOWSKI, HIS WIFE IN JOINT TENANTS, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 27TH DAY OF FEBRUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s), as document No. 93174801 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

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together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 18-17-212-001-0000

Address(es) of premises: 1425 W 55TH PLACE COUNTYSIDE, IL 60402

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 7TH DAY OF JULY, 1999.

ATTEST: Ken James

Ken James
Asst. Vice President

BY: Connie Foulker

Connie Foulker
Vice President

S1572109D nm Unit A

SAS-A DIVISION OF INTERCOUNTY

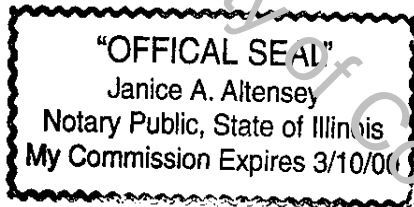
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STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7TH DAY OF JULY, 1999.



Janice A Altensey

Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

Cook County Clerk's Office

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LOT 145 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS, UNIT NO. 3 BEING A SUBDIVISION OF
PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office