0394-000-00980*

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6672/0023 60 001 Page 1 of 3 1999-07-29 07:48:22

Cook County Recorder

25.50

Instrument was prepared by and return to:

United Co. Lending Corp. P. O. Box 2787

Baton Rouge, LA 70821-2787 Aftn: Mortgage Release Dept.





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 16 day of December, 1993, made by BURTON JR, JAMES & BURTON, WILLIE CAROL A/K/A WILLIE CARROL BURTON to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 03052991 in CCCK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s):15-10-403-009 & 15-10-403-009

Address(es) of premises: <u>225 S 14TH AVENUE MAYWOOD</u>, <u>ILLINOIS 60153</u> is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

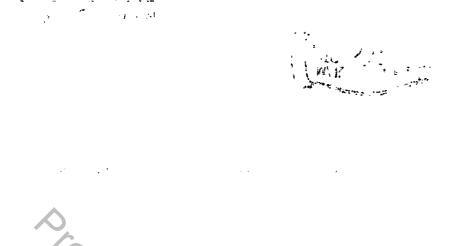
Witness my hand and seal this 23 day of April ,1999.

UNITED COMPANIES LENDING CORPORATION

FRANK W. FOOTE, VICE-PRESIDENT.

SYDNER

MODE STATEMENT OF THE S





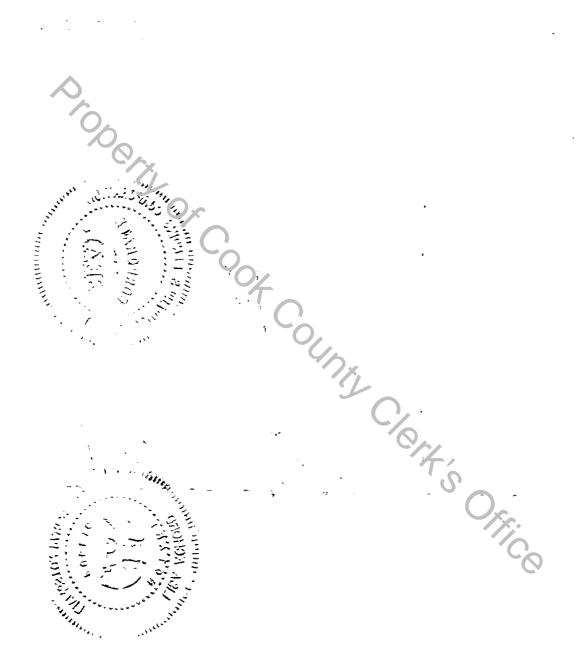


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State of Louisiana Parish of East Baton Rouge SS. BEFORE ME, the undersigned notary public duly qualified in the abovesaid parish and state, and before the undersigned witnesses, personally came and appeared, Frank W. Foote, who declared and acknowledged to me that he/she is the Vice President of UNITED COMPANIES LENDING CORPPORATION, that he/she executed the foregoing instrument for the uses, consideration and purposes the evi expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors. SIGNED at Baton Rouge, Louisiana, on the 23 day of April My Commission is for Life Lisa Achord, NOTARY PUBLIC QUALIFED TO ACT IN THE PARTS OF EAST BATON ROUGE, COMMISSIONED IN THE PARISH OF LIVINGSTON, STATE OF LOUISIANA

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FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: C71952

LEGAL DESCRIPTION:

LOTS 228 AND 229 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL Departs of Collins Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.