

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY OWNER

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6672/0050 60 001 Page 1 of 1
1999-07-29 08:38:03
Cook County Recorder 23.50

WHEREAS, by Mortgage dated the 18TH day of SEPTEMBER 1992 and recorded in COOK County, **ILLINOIS**, of record under INSTRUMENT # 92703664, JOEL TISCARENO AND ROGELIA TISCARENO, HUSBAND AND WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 124,560.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 16-29-207-011/16-29-207-012

LOT: #40 EXCEPT THE WEST 1 FOOT AND LOT 41 IN BLOCK 4 IN 22ND ST. BOULEVARD SUBD OF THE NORTH EWAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL.

EXECUTED this 2ND Day of JULY, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

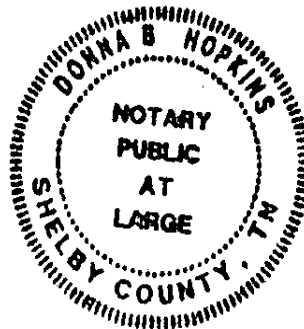
BY: Naomi G. Craven
Naomi G. Craven - Asst. Vice President

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 2ND day of JULY, 1999.

Donna B. Hopkins
Donna B. Hopkins NOTARY PUBLIC



My commission expires 04/30/2002
Loan Number: 8468241
Property Address: 5625 W 22ND PL
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Sandra Wicks
Cordova, TN 38018 (901)580-2868

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

[Handwritten signature]