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When Recorded Return To:

DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

253272

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6675/0007 26 001 Page 1 of 3
1999-07-29 08:55:31
Cook County Recorder 25.50

Loan Number:: 7000152

This form was prepared by: Pacific Thrift and Loan CO.
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596
tel. no: 909-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell, assign, transfer and convey, unto the

FRANKLIN CREDIT MANAGEMENT CORP., a corporation
(herein "Assignee"),

organized and existing under the laws of
whose address is *
a certain Mortgage, dated October 15, 1998
Curtis L. Pulliam, Jr., A WIDOW

, made and executed by

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the

following described property situated in Cook County, State of Illinois : PARCEL # 25293260530000
Lot 14 (Except the North 3 1/2 feet thereof) and the North 12 1/2 feet of Lot 15 in Block 7 in Calumet Highlands Addition, a subdivision of the east 1/2 of the south 1/2 of the southwest 1/4 of section 29, Township 37 north, range 14, east of the third principal meridian, in Cook County, Illinois.

such Mortgage having been given to secure payment of three thousand seven hundred fifty and NO/100ths (\$ 3,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 98968804) of the Records of Cook County, State of Illinois , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Franklin Credit Management Corp.
6 Harrison Street, 6th Floor
New York, NY 10013

5-4
P-3
N-N
M-y
\$2550

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 19, 1999

Pacific Thrift and Loan Company, its successors and/or assigns

Witness

[Handwritten signature]

Witness

Attest

Seal:

By: *[Handwritten signature]*
(Assignor)
(Signature)
Mardy Grossman
Vice President

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On March 19, 1999, before me, Nancy Harris (Notary Public), personally appeared Mardy Grossman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Handwritten signature]* (Seal)
Nancy Harris



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**NOTICE TO ASSIGNEES
FOR MORTGAGES COVERED UNDER
SECTION 226.32**

Assignee:

Borrower(s): Curtis L. Pulliam, Jr.

Date: March 19, 1999

Loan No.: 7000152

Property Address: 12633 S. Ada, CALUMET PARK, IL 60827-6118

This is a mortgage subject to special rules under the federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor.

Pacific Thrift and Loan Company

Creditor
its successors and/or assigns

By:

Signature

Mardy Grossman, Vice President

Title