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DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

6675/0008 26 001 Page 1 of 2
1999-07-29 08:56:03
Cook County Recorder 23.00

99-224 253096



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Loan No.: R3164103
Title No.: R1104929
Escrow No.: R1104929

This form was prepared by: Pacific Thrift and Loan Company
address: 2121 Alton Parkway Ste 200, Irvine, CA 92606
tel. no: 868-697-3863

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2121 Alton Parkway Ste 200, Irvine, CA 92606

, does hereby grant, sell, assign, transfer and convey, unto the **FRANKLIN CREDIT MANAGEMENT CORP.**

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is *

a certain Mortgage, dated November 18, 1998, made and executed by Tommie Wyatt and Mary S. Eiland, husband and wife as joint tenants

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the

following described property situated in Cook County, State of Illinois : PARCEL # 25-27-114-073

THE WEST 86 FEET OF THE EAST 98 1/2 FEET OF LOT 16 IN BLOCK 4 IN MENAGE'S SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10 TO 12 AND THE NORTH 1/2 OF BLOCKS 14 TO 16 IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN SECTIONS 21,22 27 AND 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of five thousand one hundred and NO/100ths (\$ 5,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 08141172) of the Records of Cook County, State of Illinois , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Franklin Credit Management Corp.
6 Harrison Street, 6th Floor
New York, NY 10013

5-4
P-2
N-N
M-A
Y-H

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 22, 1999

Cynthia Cucchetti
Witness

PACIFIC THRIFT AND LOAN COMPANY, its
successors and/or assigns
(Assignor)

Witness

By: Felia

ALEXANDRA ELIAS
Assistant Secretary

Attest

By: _____

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF ORANGE

On March 22, 1999, before me, MICHELLE ELIFF (Notary Public),
personally appeared ALEXANDRA ELIAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle Eliff
MICHELLE ELIFF

