

UNOFFICIAL COPY 99722680

6875/0010 26 001 Page 1 of 2
1999-07-29 08:58:19
Cook County Recorder 23.00

When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502
99-224 253198



Loan No.: R3172653
Title No.: T-98-607579
Escrow No.: T-98-607579

This form was prepared by: Pacific Thrift and Loan Company
address: 2121 Alton Parkway Ste 200, Irvine, CA 92606
tel. no: 949-697-3863

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2121 Alton Parkway Ste 200, Irvine, CA 92606

, does hereby grant, sell, assign, transfer and convey, unto the **FRANKLIN CREDIT MANAGEMENT CORP.**

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is *

a certain Mortgage, dated January 3, 1999, made and executed by Jeffrey P. Cassin and Christine Cassin, his wife, joint tenants

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the

following described property situated in Cook County, State of Illinois : PARCEL # 06-25-107-019 LOT 3181 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION OF SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT NUMBER 18737476, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of six thousand nine hundred and NO/100ths (\$ 6,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99067250) of the Records of Cook County, State of Illinois , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

5-4
P-2
N-14
M-A
JHK

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 22, 1999

Cynthia Cucchetti
Witness

PACIFIC THRIFT AND LOAN COMPANY, its
successors and/or assigns
(Assignor)

Witness

By: [Signature]

ALEXANDRA ELIAS
Assistant Secretary

Attest

By: _____

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

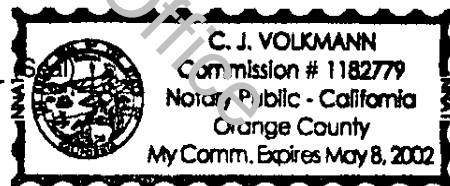
COUNTY OF Orange

On March 22, 1999, before me, C.J. Volkmann (Notary Public),
personally appeared ALEXANDRA ELIAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
C.J. Volkmann



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