

UNOFFICIAL COPY

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1999-07-29 09:54:47  
Cook County Recorder 23.50



ASSIGNMENT OF REAL ESTATE MORTGAGE  
KNOW ALL MEN BY THESE PRESENTS: THAT  
CREDIT UNION MORTGAGE SERVICES A  
CORPORATION ORGANIZED AND EXISTING  
UNDER AND BY VIRTUE OF THE LAWS OF  
THE STATE OF INDIANA AND HAVING ITS  
OFFICE AND PRINCIPAL PLACE OF BUSINESS  
IN THE CITY OF MERRILLVILLE AND STATE OF  
INDIANA, PARTY OF THE FIRST PART, FOR  
VALUE RECEIVED, HAS GRANTED,  
BARGAINED, SOLD, ASSIGNED, TRASFERRED  
AND SET OVER AND BY THESE PRESENTS  
DOES GRANT, BARGAIN, SELL, ASSIGN,  
TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED  
THE 14th DAY OF December A.D. 1998, MADE BY  
EDWARD D. FLIGIEL and JANICE FLIGIEL, HIS WIFE AS JOINT TENANTS

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THERE IN DESCRIBED FOR THE SUM OF  
Sixty Six Thousand Six Hundred Dollars and no/100  
(\$66,600.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE  
COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

PROPERTY ADDRESS: 12 ARROWHEAD DR., THORNTON, IL 60476  
LOT 158 IN TOEPFER'S THORWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 29-27-403-028-0000

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY IN THE  
STATE OF ILLINOIS, IN DOCUMENT NO. 08163773 TOGETHER WITH THE SAID NOTE THEREIN  
DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD  
THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT  
ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS HEREOF, THE  
PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L.  
HANEY, MANAGER AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE  
HEREUNTO AFFIXED THIS 14th DAY OF December A.D. 1998.

CREDIT UNION MORTGAGE SERVICES

BY: Shirley L. Haney  
SHIRLEY L. HANEY

ATTEST: Sherry L. Trapp  
SHERRY L. TRAPP



STATE OF INDIANA  
COUNTY OF LAKE

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS  
14th DAY OF December, 1998, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY  
L. TRAPP, PROCESSOR, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING  
INSTRUMENT.

Virginia Cantrell  
NOTARY PUBLIC

VIRGINIA CANTRELL

CERTIFIED

MY COMMISSION EXPIRES 4/1/00  
COUNTY OF RESIDENCE: LAKE  
THIS INSTRUMENT PREPARED BY: LINDA MENDEZ  
RETURN TO: CREDIT UNION MORTGAGE SERVICES  
1583 E. 85TH AVE.  
MERRILLVILLE, IN. 46410



SY  
PI  
N  
MY  
RO