

UNOFFICIAL COPY

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628



99722130

6681/0110 52 001 Page 1 of 2
1999-07-29 14:06:32
Cook County Recorder 23.50



99722130

SATISFACTION

Colonial Mortgage Company #309578 "LANDRETH" Lender ID:920/745765572 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN C. LANDRETH AND PATRICIA C. LANDRETH, HIS WIFE
Original Mortgagee: MAINE MORTGAGE COMPANY

Dated: 05/11/1994 and Recorded 05/17/1994 as Instrument No. 94-441412
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 197 IN BLOCK 5 IN L.R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22 AFORESAID IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No.: 09-22-419-026

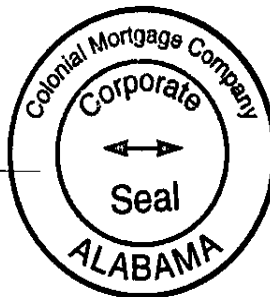
Property Address: 1810 Birch Road, Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Mortgage Company

On July 14, 1999

By: 
ROBERT PETREY, VICE PRESIDENT



RCG-19980713-0007 ILCCOOK COOK IL BAT: 4455 KXILSOM1

5-4
P2
M-11
M-12
JHK

UNOFFICIAL COPY

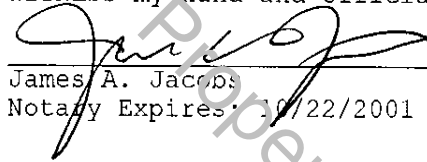
99722130 Page 2 of 2

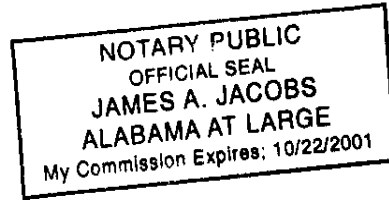
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On July 14, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert Petrey, Vice President, who is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


James A. Jacobs
Notary Expires: 10/22/2001



(This area for notarial seal)

Prepared By: Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178

RCG-19990713-0007 ILCOOK COOK IL BAT: 4455/309F/8 KXILSOM1

Property of Cook County Clerk's Office