UNOFFICIAL COP96723468

SATISFACTION OF MORTGAGE

6685/0158 28 001 Page 1 of 2 1999-07-29 14:47:35 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:6800485077



The undersigned certifies that it is the present owner of a mortgage made by JOSEPH A RACEY

to UNICOR FUNDING, INC.

bearing the date 03/04/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98349870
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

commonly known as:9646 S ESCANABA AVE

CHICAGO, IL 60617

pin#26-07-118-034

dated 06/22/99

GREEN TREE FINANCIAL SERVICING CORPORATION

By:

Jorge Tuckix

Authorized Signe.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/22/99
by Jorge Tucux the Authorized Signer
of GREEN TREE FINANCIAL SERVICING CORPORATION
on behalf of said CORPORATION.

M Eash

Notary Public/Commis expires 03/19/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

GRNT3 GM 653GM

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003



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. LOT 1 IN JEHU'S RESUBDIVISION OF LOTS 23 TO 27 BOTH INCLUSIVE IN BLOCK 133 IN SOUTH CHICAGO, A SUBDIVISION OF ALL OF THAT PART OF SECTION 6, SOUTH OF THE INDIANA BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD AND WEST OF THE CAULMET RIVER (EXCEPTING LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY) ALSO, THE NORTHEAST FRACTIONAL 1/4 AND LAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBIDIVISION WAS FILED FOR RECORD JUNE 29TH A D 1875 IN THE OFFICE OF THE OF MAP.

Clarks Office RECORDER OF DEEDS FOR COOK COUNTY ILLINOIS AND RECORDED IN BOOK 10 OF MAPS, PAGES 11 AND 12.