

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING ASSOCIATES, L.P.  
1633 BAYSHORE HIGHWAY, SUITE 452  
BURLINGAME, CA 94010



*2/ BML*

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 7/23/1999 executed by ASHWIN A. SHAH AND PANNA A. SHAH, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC. Mortgagee, and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Barbara Konopka*  
BARBARA KONOPKA/ ASST. VICE PRESIDENT  
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

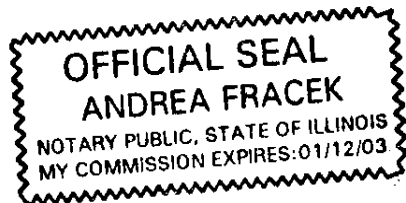
FIRST AMERICAN TITLE order # 2991433  
3 of 3

State of ILLINOIS  
County of Cook

On 7/27/1999 before me, personally appeared BARBARA KONOPKA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: None  
Loan #: 2309060004  
Report: 1129

# UNOFFICIAL COPY

99723783

Loan Number: 2309060004  
Property Address: 1974 CHELMSFORD COURT  
HOFFMAN ESTATES, IL 60195

## EXHIBIT 'A'

### LEGAL DESCRIPTION

APN # 07-07-203-156-0000

#### Parcel 1:

Unit 2 Area 52 Lot 11, in Barrington Square Unit No. 2, being a subdivision of part of the Northeast 1/4 of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 12, 1970 as document number 21323707, in Cook County, Illinois.

#### Parcel 2:

Easements appurtenant to the above described real estate as defined in the Declaration recorded June 8, 1970 as document number 21178177 and in Declaration of Inclusion recorded February 3, 1971 as document number 21388236.

PIN: 07-07-203-156

Property of Cook County Clerk's Office