

UNOFFICIAL COPY 99723872

RELEASE DEED

6091/0152 20 001 Page 1 of 2  
1999-07-29 14:27:40  
Cook County Recorder 23.50



MAIL TO:  
Washington Federal Bank for savings  
2869 S Archer  
Chicago, IL 60608

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP 89083000

Know All Men by These Presents, That Washington Federal Bank for savings  
of the County of Cook State of Illinois for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
Giuseppe A Lattuca and Gina Lattuca, his wife

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by certain Mortgage/Assign of Rents bearing date the 8th  
day of September A.D., 1998, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 95620198/95620198 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of  
Illinois, as follows to wit: LOTS 3 AND 4 (EXCPET THE SOUTHEASTERLY 76.31 FEET THEREOF) IN  
SEVERN'S SUBDIVISION OF LOT 5 IN BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION  
OF THE SOUTN FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach a  
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all side.

Permanent Index Number(s): 17-29-311-023-0000  
Property Address: 2853 S Grady Chicago, IL 60608

Dated this November 2nd day of 19 98  
President (Seal) Secretary (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the  
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
John F Gembara, president and Alicia Mandujano, Secretary  
personally known to me to be the same person whose name they subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the  
instrument as free and voluntary act, for the uses and purposes therein set forth.

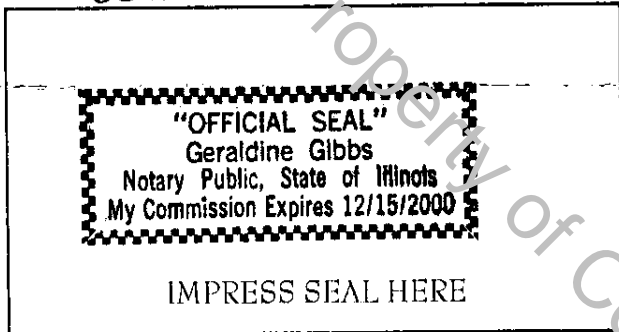
Given under my hand and notarial seal, this 2nd day of November, 1998.

*Geraldine Gibbs*

My commission expires on December 15, ~~19~~ 2000.

Notary Public

99723872



NAME and ADDRESS OF PREPARER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED  
ILLINOIS STATUTORY