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6691/0155 20 001 Page 1 of 3 1999-07-29 14:28:05 25.50 Cook County Recorder



CMI

P.O. BOX 7901u

ST. LOUIS, MO 63.79-0102 CMI ACCOUNT #22142705201370

PREPARED BY: TAKISHA HOWARD

WHEN RECORDED, RETURN TO: MR SAMMY W ROBERTS 1318 PINE AVE N

ARLINGTON HEIGHTS IL 600040000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF VELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY FLOYISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SAM W ROBERTS AND MARILYN F ROBERTS, FUSBAND AND WIFE AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL AUGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05-12-94, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 94483315 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT. 750 OFFICE

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION #03-20-309-009 COMMONLY KNOWN AS: 1318 NORTH PINE AVE ARLINGTON HEIGHTS IL 60004



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RY PUBLIC

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON ILLINOIS.

CITICORP MORTGAGE INC., ATTORNEY INMEDIATE FOR CITIBANK FSB CITICORP MORTGAGE INC., ATTOLIEY IN FACT FOR CITIBANK FSB CITICORP MORTGAGE

BY:

SUE TOLLIVEK ASSISTANT SECRUTARY

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY FUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT SUE TOLLIVED PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTCAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/30/1999.

B K NICELY

Notary Public - Notary Seal STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. FEB. 4,2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

LOT 5 IN BEHREN'S RESUBDIVISION OF LOT 27 (EXCEPT THE NORTH 3 ACRES THEREOF) IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SOL THE OPCOOK COUNTY CLORES OFFICE