



99723141

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1999-07-29 09:29:09
Cook County Recorder 23.00

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET #440
BLOOMINGTON, MN 55425
PURCHASING/REVIEW DEPT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 7810059578

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION, A WISCONSIN CORPORATION, 809 SOUTH 60TH
STREET,, WEST ALLIS, WI 53214,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/9/98
executed by:

FIRST BANK & TRUST COMPANY OF ILLINOIS Trustee, not personally but as Trustee
under Trust Agreement dated 07/07/97 and known as Trust # 10-2138

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) 98558 223 County Records.

State of IL described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:02-21-219-010-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

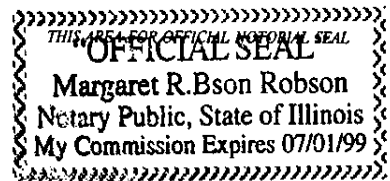
On June 9, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public: Margaret Robson

County: Cook

My commission expires: 7/1/99.



BOX 333-CTT

WDM 2 99975722

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UNOFFICIAL COPY

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LEGAL DESCRIPTION:

Loan #: 7810059578

LOT 4 IN BLOCK 8 IN WILLIAM ANDERSON AND COMPANY'S PALATINE ACRES
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED DECEMBER 22, 1927 AS DOCUMENT 9879349, IN COOK COUNTY,
ILLINOIS.

PIN #: 02-21-219-010-0000

Property of Cook County Clerk's Office