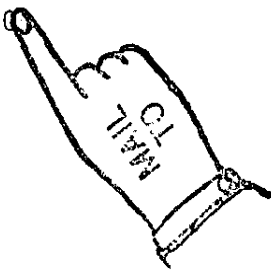


UNOFFICIAL COPY 99723296

When recorded return to:
PATRIOT REAL ESTATE TITLE SERVICES INC
33 WEST HIGGINS ROAD
SUITE 1050
SO. BARRINGTON, IL 60010
L#:0005927293

6687/0182 63 001 Page 1 of 2
1999-07-29 14:13:32
Cook County Recorder 23.00



ICOR TITLE INSURANCE

P.T. 1997 1 OF 1
SATISFACTION/
DISCHARGE OF MORTGAGE

2/B

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK GODLEY AND MARGARET B GODLEY** to **LASALLE BANK, FSB** bearing the date 05/11/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98415809

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 8521W RASCHER AVENUE S
CHICAGO, IL 60656 pin#12-11-121-034-1014

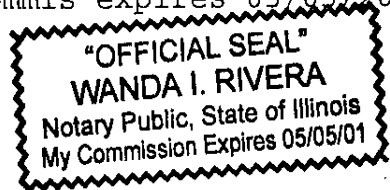
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 06/22/99
LASALLE BANK, FSB

By:
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 06/22/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Wanda I. Rivera Notary Public/Commis expires 05/05/2001
LASL1 MH 864MH



RIDER - LEGAL DESCRIPTION

UNIT 1-2-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS 'PARCEL': LOT 7 (EXCEPT THE WEST 33.89 FEET THEREOF) ALL OF LOTS 8, 9, 10 AND THE WEST 11.70 FEET OF LOT 11, IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NO. 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY NORDICA BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22368971 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office