

# UNOFFICIAL COPY



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American Chartered Bank  
1199 E. Higgins Rd.  
Schaumburg, IL 60173  
847-517-5400 (Lender)

99723394

6685/0080 28 001 Page 1 of 3  
1999-07-29 10:38:28  
Cook County Recorder 25.00

## MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
MARVIN ULLMAN JAN GAIL KRAFSUR		MARVIN ULLMAN JAN GAIL KRAFSUR	
ADDRESS		ADDRESS	
2232 N. DAYTON CHICAGO, IL 60614		2232 N. DAYTON CHICAGO, IL 60614	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
7738714192	481526569	7738714192	481526569

3/P

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 26TH day of JUNE, 1999, is executed by and between the parties indicated below and Lender.

A. On OCTOBER 26, 1998, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TWO HUNDRED THOUSAND AND NO/100 Dollars (\$ 200,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date NOVEMBER 18, 1998 as Document No. 08041533 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to OCTOBER 26, 1999, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of JUNE 26, 1999, the unpaid principal balance due under the Note was \$ 200,000.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

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initials

# 100823

**BOX 169**

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**SCHEDULE A**

LOT 45 IN SUB-BLOCK 3 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN THE SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REGISTER

SS: 50101 21-10-0000  
99723391

99723391

Address of Real Property: 2253 N DAYTON STREET  
CHICAGO, IL 60614

Permanent Index No.(s): 14-32-21(-022-0000

**SCHEDULE B**

GRANTOR: MARVIN ULLMAN

GRANTOR: JAN GAIL KRAFSUR

MARVIN ULLMAN  
HUSBAND AND WIFE, AS TENANTS BY THE  
ENTIRETY

JAN GAIL KRAFSUR  
HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

GRANTOR:..

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

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BORROWER:

BORROWER:

MARVIN ULLMAN

JAN GAIL KRAFSUR

BORROWER:

BORROWER:

BORROWER:

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BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: American Chartered Bank

MICHAEL F BURG  
SENIOR VICE PRESIDENT

State of Illinois )  
County of DuPage ) ss.

State of Illinois )  
County of DuPage ) ss.

I, Brenda F Queen a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marvin Ullman Jan Gail Krafsur personally known to me to be the same persons whose names \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this 26th June 1999 by Michael F. Burg as Senior Vice President on behalf of the American Chartered Bank

Given under my hand and official seal, this 26 day of June 1999

Given under my hand and official seal, this 26 day of June 1999

Brenda F Queen  
OFFICIAL SEAL  
BRENDA F QUEEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP NOV 19 2000

Brenda F Queen  
OFFICIAL SEAL  
BRENDA F QUEEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP NOV 19 2000

Commission expires: Nov 19 2000

Commission expires: Nov 19 2000

Prepared by and return to: American Chartered Bank