

UNOFFICIAL COPY

99724039

6.93/00.9 89 001 Page 1 of 3  
1999-07-29 10:37:46  
Cook County Recorder 25.50 .



Recording Requested By:  
THE MONEY STORE

And When Recorded Mail To:  
THE MONEY STORE  
ATTN: Doc Recording/Lien Rls  
P O Box 13309  
Sacramento, CA 95811-3309

Loan#: 0073432163      PLS#: 271120

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID R. POTTER

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: AUGUST 20, 1996

Recorded on: SEPTEMBER 11, 1996

as Instrument No. 96694627 in Book No. --- at Page No. ---

Property Address: 5327 WATERBURY DR CRESTWOOD IL 60445-

County of COOK, State of ILLINOIS

PIN# 28-04-301-019-0123

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 22 1999

Handwritten notes: S, P3, No, MY

Loan#: 0073432163  
RLS#: 271120  
Page 2

Beneficiary:  
U.S. BANK NATIONAL ASSOCIATION FKA: FIRST BANK (N.A.) AS CO-TRUSTEE  
UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31,  
1996SERIES 1996-C

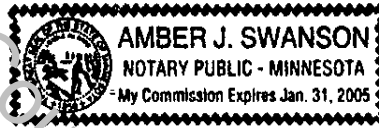
By: *Donna L. Nordstrom*  
(Name, Title): Donna L. Nordstrom Asst. Vice President

State of MINNESOTA }  
County of RAMSEY } ss.

On JUL 22 1999, before me, Amber J. Swanson, personally appeared  
Donna L. Nordstrom, Asst. Vice President personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that  
by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Amber J. Swanson*  
(Notary Name) Amber J. Swanson



=====

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls  
P O Box 13309  
Sacramento, CA 95813-3309  
Cindy Belasco

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT NUMBER 405 IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 29, IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18, IN WATERBURY OF CRESTWOOD FIRST ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298697, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

007.34 321103 Potter