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99725699

67070012 14 001 Page 1 of 2  
1999-07-30 07:17:27  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 1197031  
LOAN NO. 306493916 (654762921)  
[1121784214 FNMA]



99725699



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
SMI  
P.O. BOX 540817  
HOUSTON, TX 77254-0817  
ATTN SHERRY DOZZA

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204  
hereby grants, assigns, and transfers to CMAC MORTGAGE CORPORATION, A  
PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 1, 1993, executed by WIESLAW ZARNIK  
AND MALGORZATA CZARNIK, HIS WIFE IN JOINT TENANCY

to HOME FINANCIAL BANCGROUP, INCORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 03036060 microfilm # \_\_\_\_\_  
pin number 19-32-411-032, 19-32-411-033 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 28 AND 29 IN BLOCK 1 IN HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 3/4 OF  
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8522 S PARKSIDE, BURBANK, IL

J=HC811.S.00843  
SMI# 03 - 68174



Loan No.

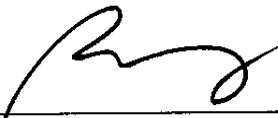
S.Y  
P.S  
N.  
M.Y  
CAM


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Loan No. 306493916 (552172921) (1121734214 FNMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 1, 1999, but effective JULY 1, 1999.

CAPSTEAD INC.

BY   
\_\_\_\_\_  
BARBARA KASZA  
VICE PRESIDENT

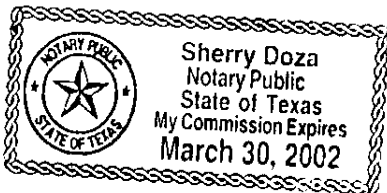
BY   
\_\_\_\_\_  
CHERYL SWINSINSKI  
ASSISTANT SECRETARY

STATE OF TEXAS

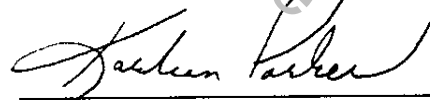
COUNTY OF HARRIS

On JULY 1, 1999, before me SHERRY DOZA  
personally appeared BARBARA KASZA and  
CHERYL SWINSINSKI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

  
\_\_\_\_\_  
SHERRY DOZA (COMMISSION EXP. 03-30-02)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

SMI# 03 - 68174  
J=HC811.S.00843

P=S.161.036  
C=S.142.0050  
(NMRI.IL)