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4705 0013 4 001 Page 1 of 2  
1999-07-30 07:17:47  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 1197031  
LOAN NO. 306493978 (654763689)  
[1121793588 FNMA]



99725700



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
SMI  
P.O. BOX 540817  
HOUSTON, TX 77254-0817  
ATTN SHERRY DOZZA

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204  
hereby grants, assigns, and transfers to CMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 13, 1993, executed by MAURILIO MARTINEZ, MARRIED TO EACH OTHER AND REYNA JIMENEZ, MARRIED TO EACH OTHER

to HOME FINANCIAL BANCGROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 03077315 microfilm # \_\_\_\_\_  
pin number 13-36-421-009 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 13 IN HAMBLETON'S SUBDIVISION O FBLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1729 N ROCKWELL, CHICAGO, IL 60647.

J=HC811.S.00845  
SMI# 03 - 68200



Loan No.

Sy  
P.2  
N.  
M-y  
4AM

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Loan No. 306493978 (654753689) (1121791588 FIMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 1, 1999, but effective JULY 1, 1999.

CAPSTEAD INC.

BY [Signature]  
BARBARA KASZA  
VICE PRESIDENT

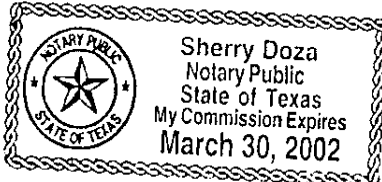
BY [Signature]  
CHERYL SWINSINSKI  
ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

On JULY 1, 1999, before me SHERRY DOZA  
personally appeared BARBARA KASZA and  
CHERYL SWINSINSKI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
SHERRY DOZA (COMMISSION EXP. 03-30-02)  
Notary public



PREPARED BY  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.161.038  
C=S.142.0052  
(NMRI.IL)

SMI# 03 - 68200  
J=HC811.S.00845