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675/0015 14 001 Page 1 of 2
1999-07-30 07:18:31
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 1197031
LOAN NO. 306494015 (654764166)
[1121901434 FNMA]



99725702



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
SMI
P.O. BOX 540817
HOUSTON, TX 77254-0817
ATTN SHERRY DOZZ

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 8, 1994, executed by PHILLIP A. O'CONNELL AND LINDA O'CONNELL, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NW

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94252365 microfilm # _____
pin number 03-19-407-012 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 2 IN BLOCK 7 IN NORTHWEST HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4, (EXCEPT 2 ACRES IN EXTREME SOUTHEAST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1338 NORTH CHESTNUT, ARLINGTON HEIGHTS, IL 60004

J=HC811.S.00848
SMI# 03 - 68228



Loan No.

S. J
P. 7
N.
M. J
G. J

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Loan No. 306494015 (554754166) (1121901434 FTMAL)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 1, 1999, but effective JULY 1, 1999.

CAPSTEAD INC.

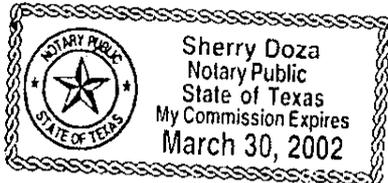
BY 
BARBARA KASZA
VICE PRESIDENT

BY 
CHERYL SWINSINSKI
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

On JULY 1, 1999, before me SHERRY DOZA
personally appeared BARBARA KASZA and
CHERYL SWINSINSKI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.


SHERRY DOZA (COMMISSION EXP. 03-30-02)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401