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67070045 14 001 Page 1 of 2
1999-07-30 07:27:57
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 370710
LOAN NO. 306495938 (654789874)
[1665772336 FNMA]

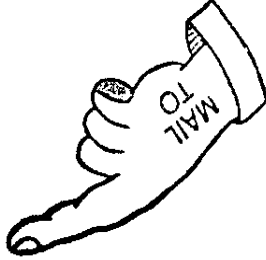


99725732



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
SMI
P.O. BOX 540817
HOUSTON, TX 77254-0817
ATTN SHERRY DOZAK



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204
hereby grants, assigns, and transfers to CMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 20, 1997, executed by JOHN KURTICH, A
BACHELOR

to CAPITAL MORTGAGE SERVICES

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97214376 microfilm # _____
pin number 13-36-116-043 in the _____
plat of COOK County Illinois described hereinafter as
follows:

THE SOUTH FIFTEEN (15) FEET OF LOT TWENTY-FIVE (25) AND ALL OF LOT TWENTY-SIX (26) IN
PALMER PLACE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2054 N. HUMBOLDT BLVD., CHICAGO, IL 60647

J=HC811.S.00830
SMI# 03 - 50753




Loan No.

S.Y
P.2
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Loan No. 306495938 (552789874) (1655722335 FNMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 1, 1999, but effective JULY 1, 1999.

CAPSTEAD INC.


BY 
BARBARA KASZA
VICE PRESIDENT

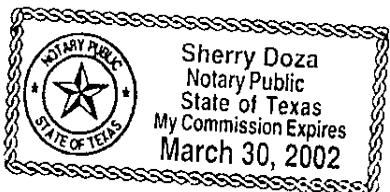
BY 
CHERYL SWINSINSKI
ASSISTANT SECRETARY

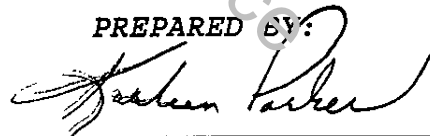
STATE OF TEXAS

COUNTY OF HARRIS

On JULY 1, 1999, before me SHERRY DOZA
personally appeared BARBARA KASZA and
CHERYL SWINSINSKI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.


SHERRY DOZA (COMMISSION EXP. 03-30-02)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.005.007
C=S.142.0037
(NMRI.IL)

SMI# 03 - 50753
J=HC811.S.00830