

THIS DOCUMENT PREPARED BY
BANK AMERICA NT&SA
Brea Consumer Loan Center 1324
P.O. Box 2240
Brea, CA 92822
1-800-257-5603

UNOFFICIAL COPY

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6672/0187 60 001 Page 1 of 2
1999-07-29 14:10:51
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:
WILLIAM BULLOCK
1451 E 55TH ST APT 427N
CHICAGO IL 60615
005-004-0006387-6998

MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by WILLIAM L. BULLOCK, AN UNMARRIED PERSON bearing recording date of April 25, 1997, and recorded as Official Document NA, Book 286, and Page 224 in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 1451 E 55TH STREET #427 N, CHICAGO, IL 60615
PIN Number: 20-14-202-076-1237
Legal Description: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Signed and acknowledged in the presence of:

97286224

Bank of America NT & SA

STATE OF CALIFORNIA }
 } SS:
COUNTY OF ORANGE }

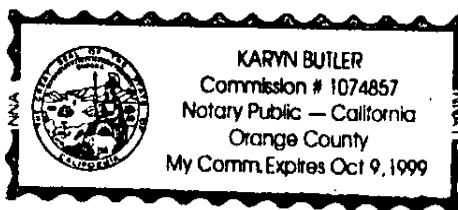
By: S. Lynch
S. Lynch, Authorized Officer

On the 21st day of July, 1999, before me Karyn Butler, personally appeared S. Lynch, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karyn Butler
Karyn Butler, Notary Public

Notary Public



5-4
P-2
N-N
M-3
JHC

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Exhibit "A"

PARCEL 1: UNIT NUMBER 427-"N", IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19, AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 2 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24684928; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE INCLUSIVE RIGHTS TO THE USE OF PARKING SPACE 1-BE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24684928, IN COOK COUNTY.