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## ILLINOIS

COUNTY OF COOK (A) POOL NO. 436298

LOAN NO. 3605493-0 (980047021)

[1668176283 FNMA]

## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (D) 83401 ATTN: KARLEEN PARKER

## 1999-07-30 10:46:05 Cook County Recorder

23.50



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

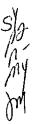
FOR VALUE RECEIVED, FLAGSTA CLANK, FS	B A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD	BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and tran	siers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION	4
located atP.O. BOX 2026, FLINT,	MI 48501-2026
all the rights, title and interest	est or undersigned in and to that certain
Real Estate Mortgage dated JUNE	10, 1935 , executed by MARGARET E.
BURRELL, SINGLE NEVER MARRIED	
to LAKESHORE MORTGAGE, INC.	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 98512735	microfilm #
pin number <u>13-32-309-026</u>	in the
plat of <i>COOK</i>	County Illinois describe hereinafter as
follows:	more described hereinarter as
LOT 7 IN BLOCK 6 IN GALE AND WELCH'S R	ESUBDIVISION OF BLOCKS 27 TO 30 INJUSIVE, LOTS 4
TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF	BLOCKS 46 TO 50 TACTUSTUE (TOCHRUE PRINT AND
TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE (TOGETHER WITH VACATED STREETS ALLEYS) IN GALES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31, ALC THE SOUTH	
WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST FO THE THIRD PRINCIPAL MERIDIAN,	
IN COOK COUNTY, ILLINOIS.	
•	

Property Address: 1728 NORTH MERRIMAC, CHICAGO, IL 60639

J=FS780.S.08145

MIN# 100026600036054935 MERS VRU PHONE #: 1-888-679-6377

- I (BBIBB IIII BIII BIII) BIII BIBIB (III IIII) IIBII Loan No.



🐣 Loan No. 3605493-🌓 Together with the hote notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

*GINGER NEIBAUR* VICE PRESIDENT

CLAUDIA SCHENK SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**JUNE 28, 1999** 

before me JULIE WEBSTER

personally appeared GINGER NEIBAUL

and

CLAUDIA SCHENK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT and **SECRETARY** 

executed it.

and acknowledged to me the corporation

JULYE WEBSTER

(COMMISSION EXP. 08-24-04)

Notary public

JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED 6

KARLEEN PARKER 620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

P=S.211.003 C=S.260.0074 (NMRI.IL)

MIN# 100026600036054935 MERS VRU PHONE #: 1-888-679-6377 J=FS780.S.08145