

UNOFFICIAL COPY 99726636

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 436298
LOAN NO. 3605493-0 (980047021)
[1668176283 FNMA]

8714/0099 18 001 Page 1 of 2
1999-07-30 10:46:05
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1995, executed by MARGARET E. BURRELL, SINGLE NEVER MARRIED

to LAKESHORE MORTGAGE, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98512735 microfilm # _____
pin number 13-32-309-026 in the _____

plat of COOK County Illinois described hereinafter as follows:

LOT 7 IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE, LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE (TOGETHER WITH VACATED STREETS ALLEYS) IN GALES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31, AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1728 NORTH MERRIMAC, CHICAGO, IL 60639

J=FS780.S.08145
MIN# 100026600036054935 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten initials: S/P, M, J

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 28, 1999, but effective MAY 3, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

BY [Signature]
**GINGER NEIBAUR
VICE PRESIDENT**

BY [Signature]
**CLAUDIA SCHENK
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 28, 1999, before me JULIE WEBSTER
personally appeared GINGER NEIBAUR and
CLAUDIA SCHENK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public

**JULIE WEBSTER
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**