UNOFFICIAL CO199726637

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

2004046211 (980062569)

[620232757 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 1D 83401 ATTN: KARLEEN PARKER

1999-07-30 10:46:18

Cook County Recorder



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAL PANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION
located at 205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 8, 1998 , executed by RYDER S. LUSK
AND BARBARA J. LUSK, HUSBAND AND WIFE
TO DEVENDED AND MODERN OF STREET
to RIVERFRONT MORTGAGE SERVICES, INC.
and regarded in liber/selice
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98403119 microfilm #
pin number <u>02-26-302-038</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as follows:
LOT 11 IN PLUM MEADOWS SUPDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2 (EXCEPT THE WEST 50 F ET OF LOT 2), LOTS
14 AND 15 IN BLOCK 41; IN ARTHUR T. MCINIOSH AND CO'S PALATINE ESTATES UNIT NO. 3, BEING A SELIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO IN IT PART OF
VACATED CALIFORNIA STREET LYING NORTH OF THE SOUTH LINE (EXTENDED EASTERLY) OF LOT 1 IN BLOCK 41 OF SAID
SUBDIVISION, EXCEPT THAT PART OF VACATED CALIFORNIA STREET LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON
THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 1 IN BLOCK 41 OF SAID SUBDIVISION, 2.99 FEET WESTRERLY AS
MEASURED ALONG SAID NORTH LINE EXTENDED, OF THE EAST LINE OF VACATED CALIFORNIA STREET TO A POINT ON THE EASTERLY EX

Property Address: 2410 CHAS DRIVE, ROLLING MEADOWS IL 60008

J=FS793.S.06283



11



Loan No. 20040462:1 38 (062565) Together with the note or notes therein described of referred t money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JUNE 28, 1999** , but effective APRIL 16, 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

GINGER NEIBAUR VICE PRESIDENT

LAUDIA SCHENK ECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**JUNE 28, 1999**

before me **JULIE WEBSTER**

personally appeared GINGER NEIBAUL

and

CLAUDIA SCHENK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as $\underline{\textit{VICE PRESIDENT}}$

and **SECRETARY**

and acknowledged to me the corporation

executed it.

JULYE WEBSTER

(COMMISSION EXP. 08-24-04)

Notary public

JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.066 C=S.197.0067 (NMRI.IL)

J=FS793.S.06283

Page 2 of 2