UNOFFICIAL CONTROL Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 421145

LOAN NO. 3601587-3 (980027631)

[1667392624 FNMA]

) (**22:0**)) (**2:0)8** (||) **22:0) (||)**

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 10 83401
ATTN: KARLEEN PARKER

1999-07-30 10:46:52

Cook County Recorder .

23.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTA ! FANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 23, 1558, , executed by DENNIS L BOGACKI
AND MARGARET A BOGACKI, HUSBAND AND WIFE AS JOINT LEVANIS
to RAINIER AMERICAN MORTGAGE CO., INC.
and recorded in liber/cabinetat page(s)/drawer
document/instrument no. 98256831 microfilm #
pin number 08-13-108-002-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as follows:
LOT 56 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PARTS OF LOTS 16 AND 18 IN OWNER'S
SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 20, 1955, AS DOCUMENT 1:243657

Property Address: 109 W SUNSET RD, MT PROSPECT, IL 60056

J=FS780.S.08141

MIN# 100026600036015878 MERS VRU PHONE #: 1-888-679-6377

Loan No



Loan No. 3601587-Together with the lete or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>JUNE 28, 1999</u>, but effective <u>MAY 3, 1999</u>

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

GINGER NEIBAUR VICE PRESIDENT

AŬDIA SCHÈNK SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**JUNE 28, 1999**

before me JULIE WEBSTER

personally appeared GINGER NEIBAUL.

and

CLAUDIA SCHENK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

JULIE WEBSTER

(COMMISSION EXP. 08-24-04)

Notary public

JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.080.037 C=S.260.0070 (NMRI.IL)

MIN# 100026600036015878 MERS VRU PHONE #: 1-888-679-6377 J=FS780.S.08141