

UNOFFICIAL COPY

99726711

4714, 0174 18 001 Page 1 of 2
1999-07-30 12:48:17
Cook County Recorder 43.50

When Recorded Mail To:

Prep. By:

MAIL
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11/11

Porte Financial
2803 W. Butterfield Road #200
Oak Brook, IL 60523



LOAN NO. RB9070057

42530791AMP (3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2
BUE

GIT

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO Mortgage Group, Inc

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27, 1999 executed by LIDIA JURCZENIA, a single woman

to Porte Financial

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. As Doc. page(s) County Records, State of Illinois

on real estate legally described as follows:

99726710

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 27, 1999

Porte Financial

By:

Linda Salemi
Chief Underwriter

Witness:

Witness:

STATE OF Illinois
COUNTY OF COOK

) ss.

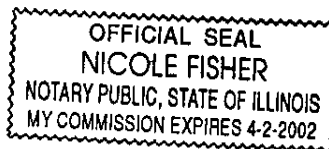
On July 27, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda Salemi to me personally known, who being duly sworn by me, did say that he/she is Chief Underwriter of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

NICOLE FISHER

Notary Public for State of: ILLINOIS
County of: DUPAGE
My Commission Expires: 04/02/02

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
Porte Financial
P.O. BOX 817
BAY CITY, MI 48707



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PARCEL 1: UNIT 120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA CASA ^{BY}BIANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2190227; AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21892967 A FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. P.I.N.# 09-10-301-072-1120 VOL 0086

Property of Cook County Clerk's Office