

# UNOFFICIAL COPY

Recording Requested By:  
Advanta Mortgage Corp. USA

99726748

6710/0011 26 001 Page 1 of 2  
1999-07-30 08:36:05  
Cook County Recorder 23.50

When Recorded Return To:

Daisy Castellano  
Advanta Mortgage Corp. USA  
10790 Rancho Bernardo Rd  
Dept. 410  
San Diego, CA 92127-



Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS**

**SELLER'S SERVICING#: 10522522 "SMALL" ADVA01**  
**SELLER'S LENDER ID:**

Date of Assignment: 06/22/99

Assignor: PARKWAY MORTGAGE, INC. 5000 TILGHMAN STREET, SUITE 330, ALLENTOWN, PA 18104

Assignee:

**ADVANTA MORTGAGE CORP. USA  
10790 RANCHO BERNARDO ROAD  
SAN DIEGO, CA 92127**

at , ,

Executed By: MARY E. SMALL, A WIDOW To: PARKWAY MORTGAGE ISAOA  
Mortgage Dated 10/24/97 and Recorded 11/12/97 as Instrument/Document No. 97843974 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 29-07-131-051

Property Address: 14510 S. COOPER AVENUE, HARVEY, ILLINOIS 60426

Legal: LOTS 5 & 6 IN BLOCK 211 IN HARVEY, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$48,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

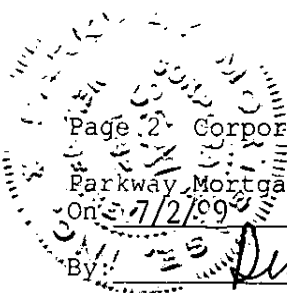
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

Parkway Mortgage, Inc.  
On 7/12/99 (DATE)

By: DIANE ANTONISIN  
DIANE ANTONISIN, ASSISTANT SECRETARY

STATE OF NEW JERSEY  
COUNTY OF UNION

ON 7/12/99, before me, JOSEPH JENIK, a Notary Public in and for UNION County, in the State of NEW JERSEY, personally appeared DIANE ANTONISIN ASST. SECRETARY OF PARKWAY MIG., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joseph J. Jenik  
Notary Expires: 9/11/2000

JOSEPH J. JENIK  
A Notary Public of New Jersey  
My Commission Expires 9/11/2000

(This area for notarial seal)

Document Prepared By: Cynthia Harris, 10790 Rancho Bernardo Rd, San Diego, CA 92127  
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COOK COUNTY Clerk's Office