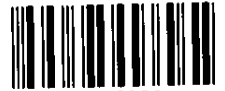


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6708/0041 52 001 Page 1 of 3  
1999-07-30 09:42:23  
Cook County Recorder 25.50

Recording Requested By:  
**THE MONEY STORE**

And When Recorded Mail To:  
**THE MONEY STORE**  
ATTN: Doc Recording/Lien Rls  
P O Box 13309  
Sacramento, CA 95613-3309

Loan#: 0073709800 FLS#: 270812

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **YOLANDA CARTER**

Original Mortgagee: **MALONE MORTGAGE COMPANY AMERICA L T.D., D/B/A MALONE MORTGAGE COMPANY**

Mortgage Dated: **FEBRUARY 25, 1997**

Recorded on: **FEBRUARY 27, 1997**

as Instrument No. 97134391 in Book No. --- at Page No. ---

Property Address: **6719 MERRILL 3 CHICAGO IL 60649-**

County of **COOK**, State of **ILLINOIS**

PIN# **20-24-403-002-VOL.261**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 1 9 1999

S-y  
P-3  
M-N  
M-g  
JHC

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Loan#: 0073709800

RLS#: 270812

Page 2

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Beneficiary:  
**TMS MORTGAGE, INC., DBA THE MONEY STORE**

By: *Karen Huff*  
(Name, Title): **Karen Huff, Ass't Vice President**

State of California }  
County of Sacramento } ss.

On JUL 19 1999, before me, Jackie Cook, personally appeared Karen Huff, Ass't Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Jackie Cook*  
(Notary Name): **Jackie Cook**



=====

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls  
P O Box 13309  
Sacramento, CA 95813-3309  
Hau V. Nguyen

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99726928 Page 3 of 3

UNIT 6719-3 IN JACKSON PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1995 AS DOCUMENT NO. 95682494, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

THE TENANT OF THIS UNIT HAS WAIVED OR FAILED TO EXERCISE HIS OR HER RIGHT OF FIRST REFUSAL.

PERMANENT REAL ESTATE INDEX NO. 20-24-403-002 - VOL.261

COMMON ADDRESS: 6719 SOUTH MERRILL AVENUE, #3, CHICAGO, IL 60649

00131098006 / Carter