

UNOFFICIAL COPY

RELEASE OF MORTGAGE

(Illinois)

AFTER RECORDING, FORWARD TO:

Deb Wrigley
Libertyville Bank and Trust Co.
507 N. Milwaukee Ave.
Libertyville, IL 60048



99726107

6709/0070 30 001 Page 1 of 1
1999-07-30 14:04:12
Cook County Recorder 23.50



99726107

THIS INSTRUMENT WAS PREPARED BY:

Libertyville Bank and Trust Co.
507 N. Milwaukee Ave.
Libertyville, IL 60048

(The above space is for the recorder's use only)

99-13358

THIS CERTIFIES that a certain Mortgage executed by:

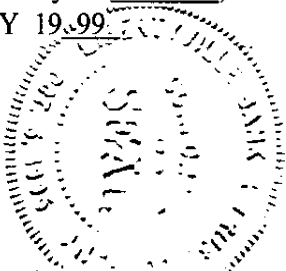
ROBERT R. MCGUIRE AND PATRICIA A. MCGUIRE, HUSBAND AND WIFE
189 E LAKE SHORE DRIVE, UNIT 5W, CHICAGO, IL 60611

to LIBERTYVILLE BANK AND TRUST COMPANY dated the 25TH day of FEBRUARY, 1999, and recorded as Document # 99354017, in the Recorder's Office of COOK County, State of Illinois more particularly described as follows, to wit:

UNIT 5W IN MAYFAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 17 FEET OF LOT 11, AND ALL OF LOTS 12 AND 13 IN FITZ SIMON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF BLOCK 8 IN CANAL TRUSTEES SUBDIVISION ON THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD EXCEPT THAT PART OF THE SOUTH 134 FEET LYING EAST OF A LINE PARALLEL TO AND 750 FEET EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD, AND LOT 2 IN MAYFAIR-REGENT RESUBDIVISION OF LAND PROPERTY AND SPACE IN THE EAST 1/4 OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869217 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No: 17-03-208-034-1021 Property Address 189 E. Lake Shore Dr., 5w, Chicago, IL is hereby fully released and satisfied.

IN TESTIMONY WHEREOF, the said, LIBERTYVILLE BANK & TRUST COMPANY, has caused these presents to be signed by its President, and attested by its Executive Vice President, and its seal to be hereto affixed, this 6TH day of JULY 1999.



By: [Signature]
Title: PRESIDENT

Attest: [Signature]
Title: EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and state this 6TH day of JULY 1999, personally appeared J. Albert Carstens, President and Edward R. Werdell, Executive Vice President who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

[Signature]
Deborah J. Wrigley, Notary Public
My commission expires: 10/18/99



MIDWEST LAND TITLE COMPANY, INC
5600 NORTH RIVER ROAD
SUITE 650
ROSEMONT, ILLINOIS 60018