UNOFFICIAL COP 726219

1999-07-30 10:01:39

Cook County Recorder

25.00



099047868 JCT1 FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one Jollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and Court CLAIM unto THE CHICAGO TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1994, AND KNOWN AS TRUST NUMBER 2792, of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents both dated the 31d Lay of April, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 98290032 and 98290033 respectively, to the premises therein described as follows to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 780 Greenwood, Northbrook, IL. 60062.

P.I.N. #04-04-302-060-0000

situated in the Village of Northbrook, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 19th day of July, 1999.

BOX 333-CTI

UNOFFICIAL COPY

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINOIS

Executive Vice President

I, the under agried, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas E. Carter personally known to me to be the Executive Vice President of PAPK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Timothy J. Coyne per or ally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 1944 day of July

This Document Prepared By:

Thomas E. Carter, E.V.P.

Park Ridge Community Bank

626 W. Talcott Road

Park Ridge IL 60068

OFFICIAL SEAL

THOMAS J GRUSZKA

NOTARY FUBLIC, STATE OF ILLINOIS MY COMMISS ON EXPIRES: 10/01/01

DELIVER TO: Park Ridge Community Bank

626 W. Talcott Road

Park Ridge IL 60068

Recorder's Office Box No.

99726219

99726219

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOTS 23, 24, AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEL RUAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 0.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 143 93 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 89.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF .067 FEET; THE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WIST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 25.51 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 6.86 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 17.82 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA* DESIGNATED IN EXHIBIT A OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT NUMBER 26518091.

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