## UNOFFICIAL COPY

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1999-07-30 12:11:06

Cook County Recorder

25.00



CTI 7821821043/14 CS 99049265 M

SPECIAL POWER OF ATTORNEY

3/13

KNOW ALLIAM BY THESE PRESENTS, that I, STEPHEN M. STOCKIEN

("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint AccuBanc Mortgage Corporation ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such

Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring mortgage notes, mortgages, deeds of trust, and other liens from the Company to Assignee, giving such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Special Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Special Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of MARCH, 1995, in the capacity stated herein.

BROKER NAME

BY:

VAME: STEPHEN

STOCKLE

TITLE:

PRESIDENT



## CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS §	
COUNTY OF Dupage \$	
The foregoing instrumen STEPHENM. STOCKLEN	t was acknowledged before me this March 28, 1995 by of American p Montgage, a TLL inois poration. Funding
corporation, on behalf of said cor	poration. FUNDING
	· C
	materi Treng
	[Name typed, printed or s'amped]
JE OFFICIAL SEAL TO KRISTINE KING	NOTARY PUBLIC
COMMISSION EXPIRES 11/12/96	[Title or Rank]
	[Serial Number, if any]
وعويها والمدين للمستحصص أوارا والانتان أأحج والخيج	

PREPARED BY:

MAIL TO;

[NAME] ACCUBANC MORTGAGE CORPORATION [TYPED POST OFFICE ADDRESS]

I East 22nd St., Suite 600 Lombard, IL 60148

ILLINOIS BLANKET (CORPORATE) - PAGE 2

STREET ADDRESS: 4643 S. MANCESTREET CAL COPY 99727512

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-04-331-003-0000

## LEGAL DESCRIPTION:

LOT 10 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WALLACE STREET, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office