

# UNOFFICIAL COPY

99727926

62270121 07 001 Page 1 of 2  
1999-07-30 11:57:05  
Cook County Recorder 23.50

~~When recorded return to:~~  
WORLD TITLE GUARANTY, INC.  
246 E JANATA BLVD STE 210  
LOMBARD, IL 60148  
L#:0004275021



99727926

PREPARED BY:

NATIONWIDE TITLE CLEARING  
101 N. BRAND #1800  
GLENDALE, CA 91203

WORLD TITLE # 990401391

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LUIS MARTINEZ AND CAMERINA MARTINEZ** to **CRAGIN FEDERAL BANK FOR SAVINGS** bearing the date 04/28/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94396487. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4525S ROCKWELL CHICAGO, IL 60632 pin#19-01-420-048-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney:  
dated 07/09/99  
LASALLE HOME MORTGAGE CORPORATION

By:   
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 07/09/99 by James M. Dolan the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Sarah Heidkamp Notary Public/Commis expires 04/25/2001  
LASL1 PC 943PC



Mail To:  
Luis Martinez  
4525 S. Rockwell  
Chicago, IL 60632

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EXHIBIT 'A'

0004275021

THE SOUTH 5 FEET OF LOT 4 AND ALL OF LOT 5 IN RESUBDIVISION OF LOTS 43 TO 49 BOTH INCLUSIVE, IN MARCINKIEWICZ AND BIERZYNSKI'S SUBDIVISION OF LOT 10 IN N.P. IGLERHARTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office