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6716/0070 60 001 Page 1 of 2
1999-07-30 09:32:08
Cook County Recorder 23.50



Recording Requested By: THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309 Sacramento, CA 95813 3309

Loan#: 0062542048 RIS#: 271006

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GORDON WILLIS

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.P.

Mortgage Dated: APRIL 28, 1998

Recorded on: ---

as Instrument No. 04301998 in Book No. 98353026 at Page No.

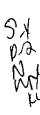
Property Address: 1485 NOTTINGHAM LN HOFFMAN EST IL 60195-

County of COOK, State of ILLINOIS

PIN# 07-05-208-011

Legal Description: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# LR 3332652, ID# 07-05-208-011, BEING KNOWN AND DESIGNATED AS LOT 11, BLOCK 216, SECTION 05-41-10, HIGHLANDS WEST AT HOFFMAN ESTATES XXV, DOC# LR 2323530, RECORDED 05/09/19667.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 2 1 1889 .



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Loan#: 0062542048

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Beneficiary: TMS MORTGAGE INC. DBA THE MONEY STORE
By: (Name, Title): Karen Huff, Ass't Vice President
State of California } County of Sacramento } ss.
on JUL 2 1999 , before me, Jackie Cook - , personally appeared personally known to me (or proved to me on the has s of satisfactory evidence) to be the person(s) whose
name(s) is/are subscriped to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.  JACKIE COOK COMMISSION #1203678 NOTARY PUBLIC - CALIFORNIA S SACRAMENTO COUNTY MY COMM. EXPIRES DEC 4, 2002
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording Gien Rls
P O Box 13309 Sacramento, CA 95813-3309 Cindy Belasco