

# UNOFFICIAL COPY

99727141

6716/0104 60 001 Page 1 of 3  
1999-07-30 10:02:52  
Cook County Recorder 25.50



99727141



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092431012/KSN/JOHNSON

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARVIN E JOHNSON & LISA R JOHNSON H/W  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 22923 MILLARD AVENUE  
RICHTON PARK IL 60471  
Date Recorded: 08/22/97  
State: ILLINOIS  
Date of Mortgage: 08/21/97 City/County: COOK  
Loan Amount: 198,850 Book:  
Document#: 97617511 Page:  
PIN No.: 31-35-320-001-0000



Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
\*LEGAL ATTACHED

Dated: JULY 21, 1999  
PNC MORTGAGE CORP OF AMERICA

By: Mike Coffey  
Assistant Vice President

Attest: Michele Blubaugh

Handwritten notes: CMM, P31, No, MY

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

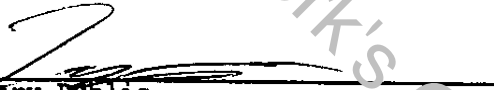
} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JULY 21, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Mike Coffey and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

**UNOFFICIAL COPY**

We certify that this is a true, correct, and accurate copy of the original instrument.

RECORD AND RETURN TO:

PNC Mortgage Corp.  
Attn, Investor Delivery/S1-S075-03-8  
75 N. Fairway Drive  
Vernon Hills, IL 60061

924 3/8/12 KSH

Chicago Title and Trust Company

Prepared by:  
MICHAEL AVERY  
LOMBARD, IL 60148

**MORTGAGE**

LENDER'S #: 09-24-31012

THIS MORTGAGE ("Security Instrument") is given on  
MARVIN E. JOHNSON AND LISA R. JOHNSON, HUSBAND AND WIFE

AUGUST 21, 1997. The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO  
address is 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED NINETY-EIGHT THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$198,850.00-----). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
SEPTEMBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

LOT 249 IN FINAL PLAT UNIT NUMBER 3 FALCON CREST ESTATES RICHTON PARK, A  
RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT NUMBER 1 AND FALCON  
CREST ESTATES UNIT NUMBER 2, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF  
SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 31-35-320-001-0000

which has the address of 22923 MILLARD AVENUE, RICHTON PARK  
Illinois 60471

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
Initials: mes/ls INSTRUMENT Form 3014 9/90  
Amended 5/91

6R(ILL) (9502) XC1800DAAA (IL) .07 4/95  
Page 1 of 6 VMP MORTGAGE FORMS \* (800)521-7291



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