## **UNOFFICIAL COPY**



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Cook County Recorder

3.00

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE	)	•	
ASSOCIATION	)	990410884	7-
Q	)	ggun 1000 -	<i>J</i>
PLAINTIFF/	)		J.
	) NO.		V
-vs-	)		
ZORICA MISKOVIC; DIMITKIJE	)		
MISKOVIC; JOVAN MISKOVIC	)		
UNKNOWN OWNERS AND NON-RECORD	)		
CLAIMANTS	)		
DEFENDANTS,	)		
	( ).		

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled gauge was filed in the above Court on , 19\_\_\_\_, for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

- Names of Title Holders of Record:
  - JOVAN MISKOVIC, DIMITRIJE MISKOVIC AND ZORICA MISKOVIC, AS JOINT TENANTS
- 2. The following mortgage is sought to be foreclosed:
  Mortgage dated April 30, 1996 made by DIMITRIJE MISKOVIC, ZORICA
  MISKOVIC AND JOVAN MISKOVIC to GN MORTGAGE CORPORATION and recorded
  May 16, 1996 COOK COUNTY RECORDER'S OFFICE as document number
  96379498 having a legal description and common address as follows:

LOT 28 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4 IN CIRCUIT COURT

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PARTITION (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, THENCE NORTH ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10; 123 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE EAST OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, 123 FEET TO THE PLACE OF BEGINNING), TOGETHER WITH LOT 1 AND THE NORTH 140.36 FEET OF LOT 35 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 /EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALSO DESCRIBED AS LOT 28 IN BLOCK 1 IN SCHMIDT'S ILLINOIS. SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4 IN CIRCUIT COURT PARTITION (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13; THENCE NORTH ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET; THENCE WES! PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWIST 1/4 OF SECTION, 123 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE EAST OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, 123 FEET TO A PLACE OF BEGINNING, TOGETHER WITH LOT 1 AND THE NORTH 140.96 FEET OF LOT 36 IN LIWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6 97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4831 NORTH KENNETH AVENUE, CHICAGO, ILLINOIS 60630.

Permanent Index/No.: 13-10-323-009

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO

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