

UNOFFICIAL COPY

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0725/0059 48 001 Page 1 of 3
1999-07-30 09:50:03
Cook County Recorder 47.50

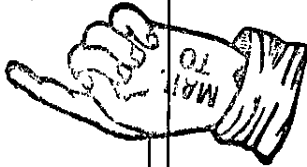


PREPARED BY:

Platinum Home Mortgage Corporation

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



Loan No.: 14-3186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

99728465

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1999
executed by GEORGE J. GNECH, MARRIED TO PATRICIA M. GNECH AND PATRICIA ANN GNECH, A
SINGLE PERSON

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber page(s) COOK
State of ILLINOIS described as follows:

and who's principal place of business is
County Records.

LEGAL DESCRIPTION SEE ATTACHED SCH A.

PIN # 12-25-223-038-1024 (AFFECTS UNIT 4D); 12-25-223-038-1052(AFFECTS
UNIT P-12);

COMMONLY KNOWN AS 2920 NORTH HARLEM AVENUE#4D, ELMWOOD PARK, IL 60707

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

SASA DIVISION OF INTERCOUNTY Unit A S15667090 585

3
left

David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On JULY 28, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene A. Bratz
Notary Public

My Commission Expires
04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNITS 4D AND P-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARLEM TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97724546, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office