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Cook County Recorder 23.50

GEORGE E. COLE® No. 836-REC  
LEGAL FORMS May 1996



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

99 JUL 29 PM 2:58

COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That APT TELETYPE FEDERAL CREDIT UNION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO SCAVELLI AND ESTHER SCAVELLI 7601 W NORRIDGE ST., HARWOOD HEIGHTS, IL 60656

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of APRIL, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88207880, to the premises therein described as follows, situated in the County of \_\_\_\_\_, State of Illinois, to wit:

LOT 28 IN WESTWOOD HEIGHTS, A SUBDIVISION OF NORTH 1071 FEET OF THE EAST 12 ACRES OF LOT 1 IN HENRY JACQUES SUBDIVISION OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MR

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GEORGE E. COLE®  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County, Illinois

Permanent Real Estate Index Number(s): 12-12-327-021

Address(es) of premises: 7601 W. NORRIDGE ST., HARWOOD HEIGHTS, IL 60656

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23RD day of JULY 1999

Stella Kuber (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by CECILIA S CAINGHUG A T & T TELETYPE FEDERAL CREDIT UNION

(NAME)  
5550 W. TOUHY AVE., SKOKIE, IL 60077

(ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.



**ABSOLUTE TITLE SERVICES**  
1776 Hintz Rd.  
Wheeling, IL 60090-5281

I, GUILLERMINA GONZALEZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STELLA KUBER, LOAN MANAGER

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name IS  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that S he \_\_\_\_\_ as such  
HAS signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26TH day of JULY 1999



Guillermina Gonzalez  
Notary Public

Commission expires \_\_\_\_\_