## RECORDING REQUESTIVE BY FFICIAL CC

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE

ASSOCIATES, LTD.

3030 FINLEY ROAD **SUITE 104 DOWNERS GROVE, ILLINOIS 60515** 

Loan No.

6165963

Title Order No.

Escrow No.

95 96 56

6726/0156 63 001 Page 1 of 1999-07-30 12:27:43

Cook County Recorder



[SPACE ABOVE RESERVED FOR RECORDER]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWLE HOME LOANS, INC. 155 N. LAKE AVENUE; PASADENA, CA 91101 all the rights, 'the and interest of the undersigned in and to that certain Real Estate Mortgage executed by KENNETH L. ALL AND JENNIFER L. ALI, HUSBAND AND WIFE to PREFERRED MORTGACA ASSOCIATES, LTD., AN ILLINOIS CORPORATION organized under the laws ci the state of ILLINOIS whose address is 99728150 3030 FINLEY ROAD SUITE 104, DOWNERS GROVE, ILLINOIS 60515 and recorded as in Document No. page(s) , of County Records of COOK County, Illinois, describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Common Address: 1933 W. ROSCOE; CHICAGO, ILLINOIS 60657 PIN No.: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. PREFERRED MO'ATG AGE Dated: JUNE 03, 1999 ASSOCIATES, LTD. AN ILLINOIS CORPORATION Attested: (Assignor) (Print Name & Title) (Print Name & Title) (Signature) (Print Name & Title) STATE OF ILLINOIS , COUNTY OF **SS.** This instrument was acknowledged before me on 1989 PREFERRED MORTGAGE ASSOCIATES, LTD. , the of ILLINOIS corporation, and Vice Resident of said corporation My Commision Expires: This Instrument was prepared by:

MSG ASSNIL1 0473

ř.,

MY COMMISSION EXPIRES 1988 1/88 ANNE SOURCE CONTRACTOR CONTRACTOR

1221006

STREET ADDRESS: 1933 W. ROSCOE COUNTY: COOK 99728159

TAX NUMBER: 14-19-418-008-0000

## LEGAL DESCRIPTION:

LOT 14 IN GROSS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of County Clark's Office