## **UNOFFICIAL CO**

13:55:12

Cook County Recorder

23.50

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** RULLING MEADOWS



## MEMOR/NDUM OF LAND CONTRACT

This memorandum is existence that an installment contract for deed was executed between Sneha Patel, Seller, and Hitesh Patel and Ama Patel, Buyers, on July 26, 1999 for the property known as 10 Aberdeen Ct., Schaumburg IL 60194 and legally described as follows:

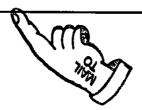
(Insert legal description of house here)

07-19:218-015 Pin: (insert PIN number here)

Address: 10 Aberdeen, Scaumburg IL

Date:/July 26, 1999

This instrument prepared by Thomas F. Sammons, 502 N. Rium Grove, Palatine IL 60067



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COOK COUNTY TREASURER S OFFICE 118 North Clark St. - Chicago, II. (0602 Department of Maps - Room 112

Number 23419

01/19 218 015 1477

EARS THE FOLLOWING LEGAL DESCRIPTION W/Z S.E /U Sec. 19-1

TOWNE PLACE CONDO.

Rec. Dec. 14, 1990

EE \$2.00

HIS LEGAL DESCRIPTION IS FURNISHED AS A PUBLIC ACCOMODATION. THE OF-ICE OF COUNTY COLLECTOR DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR NY ERROR OR INACCURACY THAT MAY BE CONTAINED HEREIN. DOC 90-100HD

Map Department Signatur

CUSTOMER