

UNOFFICIAL COPY

99729165

Recording Requested By:
Colonial Mortgage Company

6716/0163 60 001 Page 1 of 2
1999-07-30 11:52:46
Cook County Recorder 23.50

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628



99729165



Property of Cook County Clerk's Office

SATISFACTION

Colonial Mortgage Company #:363623 "HAIRE" Lender ID:5470/0363623 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDITH HAIRE A SPINSTER,
Original Mortgagee: CITY MORTGAGE, INC.
Dated: 08/12/1998 and Recorded 08/21/1998 as Instrument No. 98740261
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

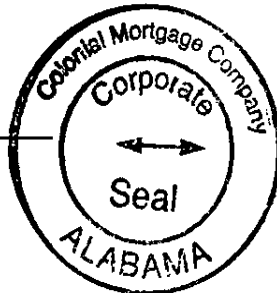
Legal: LOTS 5 AND 6 IN BLOCK 3 IN CALUMET CENTER GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 2910407006 & 2910407005
Property Address: 15109 Chicago Rd, Dolton, IL, 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Mortgage Company
On July 19, 1999

By: Robert Petrey
ROBERT PETREY, VICE PRESIDENT



ALC-19990716-0016 ILCOOK COOK IL BAT: 4475 KXILSOM1

6-4
P-2
N-N
M-3
JHK

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Page 2 Satisfaction

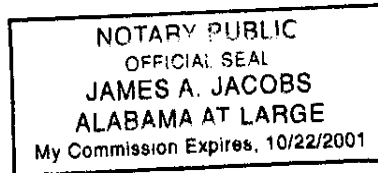
STATE OF Alabama
COUNTY OF Montgomery

On July 19, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert Petrey, Vice President, who is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,



James A. Jacobs
Notary Expires: 10/22/2001



(This area for notarial seal)

Prepared By: Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
ALC-19990716-0016 ILCOOK COOK IL BAT: 4475/363623 TXL SOM1

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