



99729236

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)

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99729236

6706/0244 27 001 Page 1 of 2
1999-07-30 12:50:07
Cook County Recorder 23.00

78/2073 Flange lot
No Abstract

THIS AGREEMENT, made this 26th day of July,
1999, between MORNINGSTAR DEVELOPMENT CORP.

a corporation created and existing under and by virtue of the laws of the
State of ILLINOIS and duly authorized to transact business
in the State of ILLINOIS, party of the first part, and
BARRY J. MILLER
18110 DIXIE HWY #2N, HOMEWOOD, IL 60430

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for
and in consideration of the sum of ten and 00/100--(\$10.00)
Dollars and other good and valuable consideration hand paid
by the party of the second part, the receipt whereof is hereby acknowledged,
and pursuant to authority of the Board of Directors
of said corporation, by these presents does RELEASE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to his heirs
and assigns, FOREVER, all the following described real estate, situated in
the County of COOK and State of Illinois known and described
as follows, to wit:

THE NORTH 13 FEET 4 1/2 INCHES OF LOT 32 AND LOT 33
(EXCEPT THE NORTH 19 FEET 7 1/4 INCHES THEREOF) IN ROBERTSON AND FITCH'S SUBDIVISION OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Above Space for Recorder's Use Only

2hc

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim or
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the
party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the
second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 17-34-309-067
Address(es) of real estate: 3554 S. PRAIRIE, CHICAGO, IL 60616

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

MORNINGSTAR DEVELOPMENT CORP.

(Name of Corporation)

By [Signature]
President

Attest: _____
Secretary

This instrument was prepared by WILLIAM S. HARRISON 5940 W. TOUHY #140, NILES, IL 60714
(Name and Address)

BOX 333-CT1

UNOFFICIAL COPY

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Barry J. Miller (Name)
18110 Dixie Hwy (Address)
Homewood, IL 60430 (City, State and Zip)

(Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, the undersigned _____ a Notary Public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STERN
personally known to me to be the _____ President of MORNINGSTAR DEVELOPMENT CORP.
a _____ corporation, and _____, personally known to me to be the
_____ Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
as such _____ President and _____ Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of DIRECTORS of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July 1999.

Notary Public
Commission expires May 7, 2000

"OFFICIAL SEAL"
JULIE ABEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 7, 2000

Box _____ 99729236

SPECIAL WARRANTY DEED

Corporation to Individual

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JUL 29 99
101.00
PB. 10776

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP
JUL 29 99
50.50
P.D. 11424

ADDRESS OF PROPERTY:

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
JUL 29 99
757.50
PB. 11153

MAIL TO:

GEORGE E. COLE
LEGAL FORMS