## **UNOFFICIAL COPY**



RELEASE DEED

Loan No: 0008977068

Mail to: WILLIAM J. TIPPERREITER

4201 SOUTH BLANCHAN AVENUE

BROOKFIELD, IL' 60513

Name and Address of Preparer: Bank of America Mortgage 101 East Main Street, Suite 400 Louisville, KY 40202 99730549

6745/8036 52 001 Page 1 of

1999-08-02 09:17:19

Cook County Recorder

23.00

KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto WILLIAM J. TIPPERREITER & LINDA T. TIPPERREITER, H & W in of the County of COOK and the State of Illinoir all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 7TH day of APRIL, 1993 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page WA, Document No. 93287858 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

Legal: THE NORTH 7-1/2 FEET OF LOT 46, ALL OF LOT 47 AND ALL OF LOT 48 IN BLOCK 9 IN WEST GROSSDALE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE WEST ½ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 18-03-122-042 / 18-03-122-044

Property Address: 4201 SOUTH BLANCHAN AVE., BROOKFIELD, 11, 50513

Witness my hand and seal this 22ND day of JULY, 1999

SEAL SEAL

NationsBanc Mortgage Corporation

Sue Hadfield, Asst. Vice Presider

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestered.

Given under my hand and notarial seal this 22ND day of JUDY, 1999.

Notary Public, State at Large Kentucky

PATRICIA LAMBERT

My commission expires: 12-20-99

OT ARGE LENGTH

PP1