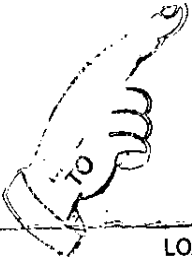


WHEN RECORDED MAIL TO:

AMERICAN RECONVEYANCE  
25600 RYE CANYON ROAD  
SUITE B  
VALENCIA, CALIFORNIA 91355



LOAN NO. 06413579001

SPACE ABOVE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, California, 91706-1404, does hereby grant, sell, assign, transfer and convey unto:  
**PB INVESTMENT CORPORATION**  
256 Chapman Road Suite 101  
Newark, Delaware 19702

(1) All beneficial interest under that certain mortgage dated November 17, 1997, and executed by: **KENNETH WEBER, SR. AND ANN M. WEBER, HUSBAND AND WIFE** ("Borrower") as Trustor(s), as per Mortgage recorded as Instrument No. 97891597 on November 28, 1997 in the Official Records in the County Recorder's Office in Cook County, Illinois ("Mortgage"), encumbering the real property described on the Mortgage referred to herein; and

(2) all interest in the mortgage loan to Borrower evidenced by that certain promissory Note(s) by Borrower in the principal amount of \$41,200.00 ("Loan") and dated of even date with the Mortgage and any all other documents evidencing or securing the Loan.

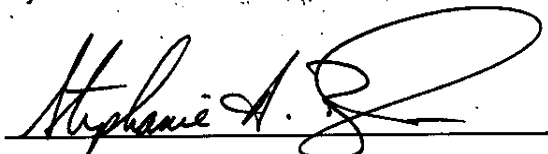
HOME SAVINGS OF AMERICA, FSB

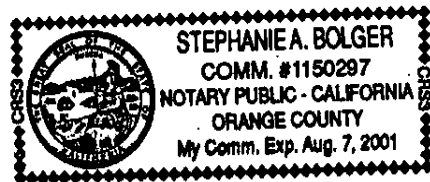
Dated: January 21, 1998  
State of California  
County of Orange

By:   
John Vardo, Vice President

On January 21, 1998 before me, Stephanie A. Bolger, Notary Public personally appeared John Vardo, Vice President, Home Savings of America, FSB personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

Signature: 



5/26  
P-2  
1/16

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STEFANIE BOGGER  
COUNTY CLERK  
COOK COUNTY  
JAN 14 2014

**UNOFFICIAL COPY**

99730384

SOUTH 53.0 FEET OF LOT 97, AND THE NORTH 5.0 FEET OF LOT 98, IN  
JICKI'S SECOND ADDITION TO GLEN-EDEN ESTATES, BEING A SUBDIVISION OF  
T OF THE NORTHEAST QUARTER OF SECTION 11 AND PART OF THE NORTHWEST  
RTER OF SECTION 12, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 26,  
5, AS DOCUMENT 16562104, IN COOK COUNTY, ILLINOIS.

I.N.# 12-11-211-062

Property of Cook County Clerk's Office