

Prepared By:

UNOFFICIAL COPY

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JANICE HOPPER
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

99731742

6755/0054 63 001 Page 1 of 2
1999-08-02 10:37:45
Cook County Recorder 23.00

and When Recorded Mail To



99731742

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4871681

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 27, 1999**
executed by **BRIAN T. KELLY AND JOANNE M. BOSCO, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **440 NORTH ORLEANS STREET**
CHICAGO, ILLINOIS 60610-4410

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **432 COURTLAND AVENUE, PARK RIDGE, ILLINOIS 60068**

99731741

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PRISM MORTGAGE COMPANY

On **JULY 27, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PATRICIA A. WARREN
known to me to be the **VICE PRESIDENT**
and

Patricia A. Warren
By: **PATRICIA A. WARREN**
Its: **VICE PRESIDENT**

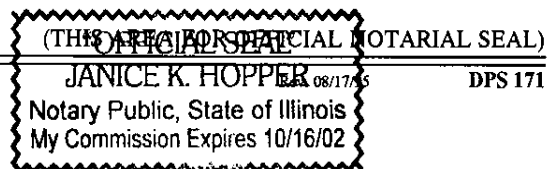
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Janice K. Hopper Cook*
County,

My Commission Expires **10/16/02**

By:
Its:

Witness:



BOX 333-CTI

RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 6 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE,
BEING A SUBDIVISION OF THE WEST 19.50 CHAINS OF THE SOUTH 20.51 CHAINS
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

09-35-224-014-0000