

Recording requested by / Return to:  
Peelle Management Corporation (90675)  
P.O. Box 1710, Campbell, CA 95009-1710

6753/0184 20 001 Page 1 of 3  
1999-08-02 15:04:28  
Cook County Recorder 25.50



99731272  
99731272

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000252208 Inv#: 1669476983  
1st LN#: 0964235 2nd LN#: 202737551

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation  
whose address is 901 Semmes Avenue, Richmond, VA 23224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation  
1333 Main Street, Columbia, SC 29201 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/08/98 as Instrument/series/file: 08112321  
Original Mortgagor--: MAYURA N. LADWA

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 30, 1999  
CRESTAR MORTGAGE CORPORATION

By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara  
On June 30, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CRESTAR MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CRESTAR MORTGAGE CORPORATION.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



5/23/04  
[Handwritten initials]

# UNOFFICIAL COPY

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

99731272

Loan #: 0964235 (12-031 IL Cook)

Tax ID #: 03034000731101  
Date of mortgage: 11/06/06  
Property Address: 641 Sutton Court, Wheeling, IL 60090  
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

Loan Number: 0964235  
Stco Code: 12-031

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UNIT 1 IN BUILDING #25 IN ADDISON COMMONS CONDOMINIUMS, AS  
 DELINEATED ON A SURVEY OF PART OF LOTS 5, 6, 7, IN SECTION 3  
 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM,  
 BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10,  
 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY  
 IS ATTACHED AS EXHIBIT "C" 50 THE DECLARATION OF CONDOMINIUM  
 OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST  
 AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806  
 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY,  
 ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264-610, TOGETHER  
 WITH ITS UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT  
 IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS  
 MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED  
 AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED  
 FROM TIME TO TIME.

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Office of Cook County Clerk's Office