UNOFFICIAL CONTROLL 20 001 Page 1 of

Recording requested by / Return to: Peelle Management Corporation (90675) P.O. Box 1710, Campbell, CA 95009-1710 1999-08-02 15:22:36

Cook County Recorder

25.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000448727 Inv#: 1669109873 1st LN#: 0954847 2nd LN#: 202724878

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation whose address is 901 Semmes Ave see, Richmond, VA 23224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina (orporation 1333 Main Street, Columbia, SC 29201 Said mortgage is recorded in the State of IL, County of Cook on 01/13/99 as Instrument/series/file: 99036355 Original Mortgagor--: JENNIFER L SMILEY

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 30, 1999

CRESTAR MORTGAGE CORPORATION

Vice President

Attest: R. Ide

Assistant Secretary

State of California

County of Santa Clara

On June 30, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An. personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CRESTAR MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CRESTAR MORTGAGE CORPORATION.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL A.11 crest675 90675 2 070899 FNM 12-031 IL Cook 1056

UNOFFICIAL COPY 31281

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0954847 (12-031 IL Cook)

Tax ID #: 07-18-300-618-1:04
Date of mortgage: 10/30/06
Property Address: 68 Winding Jum Lane Streamwood, II 60107
SEE ATTACHED LEGAL DESCRIPT ON

Lane Stream Of Cook Colling Claritics Office

UNOFFICIAL COPY99731281

Loan Number: 0954847 Stco Code: 12-031

UNIT 1-6-24-ALL-68 IN WILBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF WILDBERRY UNIT 1 AND WILDBERRY UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986 AS DOCUMENT NUMBER 86226144, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILE OF RECORD.

RL COUNTY CLERT'S OFFICE