

Recording requested by / Return to:  
Peelle Management Corporation (90675)  
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000453871 Inv#: 1669401949  
1st LN#: 1002306 2nd LN#: 202745158

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation  
whose address is 901 Semmes Avenue, Richmond, VA 23224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation  
1333 Main Street, Columbia, SC 29201 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/30/98 as Instrument/series/file: 08077649  
Original Mortgagor--: RODNEY R WILLIS.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 30, 1999  
CRESTAR MORTGAGE CORPORATION

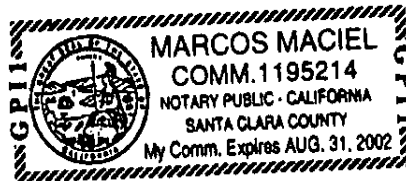
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On June 30, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CRESTAR MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CRESTAR MORTGAGE CORPORATION.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1002306 (12-031 IL Cook)

Tax ID #: 11-30-115-000-0000  
Date of mortgage: 11/18/96  
Property Address: 181 Ashbury Avenue Evanston, IL  
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Loan Number: 1002306

Stco Code: 12-031

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PARCEL 1: THE NORTH 68 FEET (EXCEPT THE WEST 216.43 FEET THEREOF  
AND EXCEPT THE EAST 20 FEET OF THE SOUTH 58 FEET THEREOF) OF THE  
PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH  
1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF  
UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS ACCORDING TO PLAT #1003433. PARCEL 2: THE EAST  
9.66 FEET OF THE WEST 77.65 FEET OF THE EAST 155 FEET OF THE  
SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN  
COUNTY CLERK'S DIVISION AFORESAID. PARCEL 3: EASEMENTS AS SET  
FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS, AND  
RESTRICTIONS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER  
TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER  
20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS  
DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT  
16972152 AND AS CREATED BY MORTGAGE FROM THE SAID DECLARANT TO  
CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JUNE 28,  
1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16962264.  
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Cook County Clerk's Office